	Ca	se 2:23-bk-10990-SK	Doc 489-1 Filed 12 Certificate of Service	L/15/23 Entered 11/15/23 13:31:04 ce Page 1 of 4	Desc			
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	8	UNITED STATES BANKRUPTCY COURT						
	9	CENTRAL DISTRICT OF CALIFORNIA						
	10	LOS ANGELES DIVISION						
	11	In re:		Case No.: 2:23-bk-10990-SK				
	12	LESLIE KLEIN,		Chapter 11				
ATTORNEYS AT LAW LOS ANGELES, CALIFORNIA	13		Debtor.	CERTIFICATE OF SERVICE				
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ATTC Los Ang	15			I				
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PACHULSKI STANG ZIEHL & JONES LLP

1	PROOF OF SERVICE OF DOCUMENT				
2	I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business				
3	address is: One Sansome Street, Suite 3430, San Francisco, CA 94104				
4	A true and correct copy of the foregoing document(s) entitled <b>Notice of Withdrawal of Document [re Dkt.</b>				
5	<b>No. 4831</b> will be served or was served <b>(a)</b> on the judge in chambers in the form and manner required by LBR 5005-2(d); and <b>(b)</b> in the manner stated below:				
6	1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the				
7 8	document. On ( <i>date</i> ) November 15, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:				
9					
10		Service information continued on attached page			
11	2. <u>SERVED BY UNITED STATES MAIL</u> : On ( <i>date</i> ) <u>November 15, 2023</u> , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge <u>will be completed</u> no later than 24 hours after the document is filed.				
12					
13					
14		Service information continued on attached page			
15	3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL				
16	(state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date)  November 15, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.				
17 18					
19	<u>Via Federal Express</u> Honorable Sandra R. Klein	Via Email: Simon Aron on behalf of Kenneth Klein and			
	United States Bankruptcy Court/Central District of	Shoshana Shrifa Klein: saron@wrslawyers.com;			
20	California Edward R. Roybal Federal Building and	moster@wrslawyers.com			
21	Courthouse	Leslie Klein: les.kleinlaw@gmail.com;			
22	255 E. Temple Street, Suite 1582 / Courtroom 1575	leskleinlaw@gmail.com; kleinlaw@earthlink.net			
23	Los Angeles, CA 90012	Nathan Talei – <u>ntalei@oclslaw.com</u>			
24		Service information continued on attached page			
25	I declare under penalty of perjury under the laws of th	e United States that the foregoing is true and correct.			
26	November 15, 2023 Oliver Carpio	/s/ Oliver Carpio			
	Date Printed Name	Signature			
27					
28					

1	1. TO BE SERVED BY THE COURT VIA NOTICE	OF ELECTRONIC FILING (NEF):
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